



# OPEN LANDS ADVISORY BOARD (OLAB)

## AGENDA

**DATE:** August 28, 2014

**TIME:** 5:00- 8:00 PM

**LOCATION:** Civic Center Municipal Bldg • Council Chambers • 500 E 3<sup>rd</sup> St., Loveland CO

*Please call 970-619-4592 if you are unable to attend a meeting. Votes require a quorum. Thanks!*

- 1) CALL TO ORDER / INTRODUCTION OF GUESTS
- 2) PUBLIC COMMENT
- 3) AGENDA REVIEW
- 4) REVIEW AND APPROVAL OF LAST MEETING MINUTES: July 24, 2014
- 5) INFORMATION & ANNOUNCEMENTS
  - a. On July 29, The BOCC accepted OLAB's recommendation to extend the existing one-quarter cent sales and use tax for 25 years from 2019-2043. It was the first referred measure for the November election. Since then, the Humane Society and Jail tax extension have also been referred.
  - b. Big Thompson Canyon Acquisition and Recreation Assessment proposals have been received. A consultant will be chosen by the end of the month.
  - c. [Horsetooth Mountain Open Space upper lot webcam](#) is up! This completes the 2013-14 planned improvements for over-capacity issues. The site has been well received by our citizens, with lots of "likes" on Facebook, etc.
  - d. About 1000 adults & children visited our NewWest Fest booth over the weekend of August 16. The wheel is still a great draw for the kiddos.
  - e. We will have a booth at the Corn Roast Festival in Loveland on August 22-23.
  - f. Worked with Colorado Lottery to promote LCNR at their County Fair booth. Lottery featured several open lands properties such as Red Mountain Open Space.
  - g. Devil's Backbone Mgmt Plan Open House held on 7/30; 17 citizens attended to give feedback; public engagement continues for project process.
  - h. Developed media around the [addition of Tipi's to Flatiron Reservoir](#) – available to rent starting August 28.
  - i. Planning for the August 27th [2014 NoCo Nature Festival](#). The event will be hosted at the Fort Collins Nix Farm. Details are available on line at <http://www.larimer.org/noconaturefestival>
  - j. Volunteer Recognition Appreciation Picnic postponed to September 10 due to rain. OLAB is encouraged to attend!
  - k. Agricultural Advisory Board – also Wednesday, September 10, 2014 – from 12:30-3:00. Boulder County Open Space Program Presentation at 1:00 PM (in preparation for the field visit on September 24)
  - l. The Larimer County Natural Resources Junior Ranger Guide is here! This activity guide aims to connect children ages 7-12 to Larimer County properties. Activities include visiting parks and open spaces, attending guided hikes and programs, interviewing a ranger and more! If you'd like more information, email Heather Young, Education Program Coordinator, at [hyoung@larimer.org](mailto:hyoung@larimer.org).



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- m. Mark your calendars for the annual Boards & Commissions reception:  
Monday, October 27 @ 4:30-6:00 pm  
The Ranch Bar & Grill at the Budweiser Event Center
  - n. Report from the Open Space Operations Manager
  - o. Sales Tax Report from prior month
- 6) DISCUSSION & UPDATES
- a. Devil's Backbone Management Plan Update - Jeffrey
- 7) ACTION ITEMS
- a. Loveland 57<sup>th</sup> Street acquisition partnership – Final Review
- 8) EXECUTIVE SESSION: (24-6-402(4)(a) C.R.S. For discussion of the purchase, acquisition, lease, transfer or sale of any real or personal property interest
- 9) ADJOURN
- 10) NEXT MEETING: Thursday, September 25, 2014

***Included in PDF:***

- Agenda for August 28 meeting
- Minutes of July 24, 2014 meeting
- Open Space Operations Report
- Sales tax report for prior month
- Final Review – 57<sup>th</sup> Street Property partnership

***Attached Separately:***

- 1. News articles