

LARIMER COUNTY PROPOSAL #P15-22
ENGINEERING DESIGN, SURVEYING, PLAN PREP & CONSTRUCTION MANAGEMENT SERVICES
NATURAL RESOURCES DEPARTMENT
MONDAY AUGUST 31, 2015 2:00 P.M.

Proposals to consider contracting with one or more consultants to provide engineering design, surveying, plan preparation, and construction management services for the Larimer County Natural Resources Department were accepted on Monday August 31, 2015 at 2:00 p.m. in the Purchasing Department. Proposals were accepted by Les Brown, Purchasing Agent II and recorded by Kevin Goins, Department Specialist I. The following proposals were received:

J-U-B Engineers Inc.
Engineering Analytics
Olsson Associates
Michael Baker International, Inc.
RockSol Consulting Group, Inc.
JVA, Inc.
AECOM
AVI p.c.
KDG Engineering LLC
Drexel, Barrell, & Co.
Matrix Design Group
Alfred Benesch & Company
Bohannon Huston
Merrick & Company
HDR Engineering, Inc.

No decision of award was made pending review and recommendation by the Larimer County Natural Resources Department.

The Larimer County Natural Resources Department reviewed the proposals and recommends accepting the three (3) highest-scoring firms evaluated, AVI p.c., J-U-B Engineers Inc., and AECOM, as per the attached departmental recommendation.

The Larimer County Purchasing Department concurs with the above recommendations.



Heather MacMillan
Purchasing Director



Carol L. Block, Financial Services Director
For the Board of Larimer County Commissioners



PURCHASING DEPARTMENT

200 W. Oak Street, Suite 4000
Fort Collins, Colorado 80521
(970) 498-5955
Fax (970) 498-5959

TO: Gary Buffington, Natural Resources Director
Christine Fleming, Natural Resources Manager Visitor Services

FROM: Les Brown, Purchasing Agent II

DATE: August 31, 2015

SUBJECT: P15-22, Engineering Design, Surveying, Plan Prep & Construction Management Services

Transmitted for your review and recommendation, are the proposals received to consider contracting with one or more consultants to provide engineering design, surveying, plan preparation, and construction management services.

Please fill in this form and return it to me via interoffice mail or fax.

The following criteria must be used to evaluate the proposals:

1. Firm Capability
2. Key Staff Members' Experience and Qualifications
3. Firm Availability
4. Understanding & Completeness
5. Management Qualifications & Financial Capability

This document will be considered a public record and open to inspection. The individual committee score sheets, comment sheets and other evaluation notes are DELIBERATIVE PROCESS records and not public records. Please keep these documents in your files. Explain why you want to award the work to a particular vendor:

The Evaluation Committee unanimously selected to award to the three (3) highest-scoring firms evaluated; AVI p.c., J-U-B Engineers Inc., and AECOM.

By awarding to the top three (3) firms, Larimer County Department of Natural Resources (LCDNR) feels it will give the department the needed flexibility and capacity to do multiple projects simultaneously. LCDNR has four (4) parks and open space districts operating independently and has a need for master planning for parks and open spaces while also needing to accomplish FEMA/Flood Recovery projects encompassing roads, parking lots, bridges, and building designs. LCDNR believes that with the help of the three (3) awarded firms they will be able to accomplish the high volume of future planned projects.

THIS RECOMMENDATION MUST BE SIGNED BY THE DEPARTMENT HEAD


DEPARTMENT HEAD SIGNATURE


DEPARTMENT


DATE

Thank you.

P15-22, Engineering Design, Surveying, Plan Prep & Construction Management Services

COMPANY: EVALUATORS	AVI p.c.	J-U-B Engineers Inc.	AECOM	Michael Baker International, Inc.	Olsson Associates	RockSol Consulting Group, Inc.	HDR Engineering, Inc.	Merrick & Company	Alfred Benesch & Company	Drexel, Barrell, & Co.	Bohannon Huston	KDG Engineering LLC	JVA, Inc.	Engineering Analytics	Matrix Design Group
#1	4.90	4.33	4.28	4.13	3.65	3.88	4.15	4.23	3.28	3.93	3.65	4.15	3.69	3.08	3.75
#2	4.75	4.80	4.25	4.05	3.80	2.85	3.85	2.90	2.80	2.85	2.60	2.60	2.55	2.65	2.00
#3	5.00	4.00	3.35	2.30	3.00	3.60	2.30	2.20	3.05	2.30	2.30	2.00	2.75	2.60	2.00
#4	5.00	4.95	4.89	4.75	4.00	4.00	4.00	4.00	4.03	4.04	4.14	3.96	3.41	4.00	4.00
TOTALS	19.65	18.08	16.77	15.23	14.45	14.33	14.30	13.33	13.16	13.12	12.69	12.71	12.40	12.33	11.75