

LARIMER COUNTY BID #13-15
TREE TRIMMING & REMOVAL SERVICES
ROAD & BRIDGE DEPARTMENT
SEPTEMBER 17, 2013 2:00 P.M.

Bids to consider the purchase of tree trimming and removal services for the Larimer County Road & Bridge Department were received and opened on Tuesday, September 17, 2013 at 2:00 p.m. in the Purchasing Department. Bids were opened by Heather MacMillan, Purchasing Agent I and recorded by Les Brown, Department Specialist I. The following bids were received:

<u>VENDOR</u>	<u>Cost</u>
A.F.M. Tree Service, LLC	\$14,400
TigerTree, Inc	\$22,500
Fine Tree Service, Inc	\$23,360
Kincaid Tree Surgery	\$24,430
Jordan's Tree Moving & Maintenance, Inc	\$24,934
Swingle Lawn, Tree & Landscape Care	\$31,070

No decision of award was made pending review and recommendation by the Larimer County Road & Bridge Department.

The Larimer County Road & Bridge Department reviewed the bids and recommends accepting the bid from A.F.M. Tree Service per the attached departmental recommendation.

The Larimer County Purchasing Department concurs with the above recommendations.



Kathryn Rowe
Purchasing Director



PURCHASING DEPARTMENT

200 W. Oak Street, Suite 4000
Fort Collins, Colorado 80521
(970) 498-5955
Fax (970) 498-5959

TO: Dale Miller, Road & Bridge Director
Lisa Gagliardi, Senior Accountant
FROM: Heather MacMillan, Purchasing Agent I
DATE: 9/17/13
SUBJECT: B13-15, Tree Trimming & Removal Services

Transmitted for your review and recommendation, are the bids received to consider tree trimming & removal services.

When you have completed your review of the bids, please prepare your recommendation on this form and return the form to me. If you do not recommend awarding the bid to the lowest bidder, please explain why. This document will be considered a public record and open to inspection.

I recommend AFM Tree Service in the amount of \$ 14,400
for the following reasons: lowest responsive bid received without
exception taken to our Request.

THIS RECOMMENDATION MUST BE SIGNED BY THE DEPARTMENT HEAD

[Signature]
DEPARTMENT HEAD SIGNATURE

B15
DEPARTMENT

9/25/2013
DATE

Thank you.